#15,685

Fax to: 903-408-4291 Att: Sandy From: Classification JAIL COUNT July 2-July 15, 2019 at FILED FOR RECORD

JUL 23 2019

By County Clerk Hunt County, TX

DATE	MALE	FEMALE	HOLDING	Hopkins County	PTS	<u>Federal</u>	TOTAL	
02-Jul	183	42	13	0	0	71	309	
03-Jul	188	43	13	0	0	68	312	
04-Jul	187	43	7	0	0	68	305	
05-Jul	189	43	9	0	0	68	309	
06-Jul	190	43	14	0	0	68	315	
07-Jul	193	47	3	0	0	68	311	
08-Jul	193	46	4	0	0	68	311	
09-Jul	191	43	8	0	0	67	309	
10-Jul	186	45	5	0	0	68	304	
11-Jul	185	46	8	0	0	68	307	
12-Jul	186	46	6	0	0	71	309	
13-Jul	186	46	6	0	0	71	309	
14-Jul	189	46	8	0	0	71	314	
15-Jul	190	49	2	0	0	71	312	



I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement -- *Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.

Signature of Applicant	Date 07.10.19
Commissioner's Court Approval Date:	
Name <u>LINDSAY WILLEFORD</u>	
Employed? X Yes No Date	of Employment: <u>10-22-2018</u>
Job Title: Asst. County Attorney	Department: HUNT COUNTY ATTORNEY
Grade: G12	Current Salary \$67,924 NEW Salary \$69,017
*Fulltime XX *PT/hourly	*Temporary*Seasonal
**Expected Temporary Assignment Co	mpletion Date
Employee Evaluation on file	Effective Date JULY 8, 2019
Notes LINDSAY WILLEFORD v	vill be taking the salary and position of BRIAN DURST
effective JULY 8, 2019.	
Signature Elected Official/Dept. Head	

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Sig mature of Applicant	Date
Contamissioner's Court Approval Date:	2 3 2019
	rera Date 7/14/19
Job Title No	Department:
Grade	Hourly Rate/ Salary*Seasonal
**Expected Temporary Assignment Co	mpletion Date
Notes Resigned	
Signature Elected Official/Dept. Head	MANAGON

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Sig riature of Applicant	Daily
Conversioner's Court Approval Date:	JUL 2 3 2019
Job Title Yes No	Date of Employment: Department: Hourly Rate/ Salary *Temporary *Seasonal
**Expected Temporary Assignment Comp Employer Evaluation on file Notes Retired	Effective Date 831119
Signature Elected Official/Dept. Head	Capt Sterman

Applicant's Statement

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	*Part time/hourly-As needed with retirement late — *Seasonal — Summer/Holiday help only.
Signature of Applicant Commissioner's Court Approval Date:	
	Date 7/22/2019
Employed? Yes Vo	Date of Employment: 4/17/2019
Job Title Maintenance Tech	Department: Maintenance
Grade	Hourly Rate/ Salary
*Fulltime*PT/hourly	_*Temporary*Seasonal
**Expected Temporary Assignment Con	
Employee Evaluation on file	Effective Date 7/22/2019
	signed Today
Cignoture Floated Official/Dent Head/	

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Signature of Applicant		Date			
Commissioner's Court Approval Date:	JUL 2 3 2019				
Name Tiffanie Elving	ton	Date 7/16/19			
Employed? Yes No	Date of Employment:				
Job Title CLAN	Department:	Administration			
Grade	Hourly Rate/ Salary				
*Fulltime*PT/hourly	*Temporary	*Seasonal			
**Expected Temporary Assignment Complet					
Employee Evaluation on file	_ Effective Date	26-19			
Notes <u>Pesigned</u> Signature Elected Official/Dept. Head					
Signature Elected Official/Dept. Head					
9	,				